





# SUFFOLK COUNTY COMMUNITY COLLEGE

## SPRING ENROLLMENT REPORT

|           |      |           |      |           |      |           |  |  |      |
|-----------|------|-----------|------|-----------|------|-----------|--|--|------|
|           |      |           | 2016 |           |      |           |  |  | 2015 |
| Effective | DATE | 1/19/2016 |      | Effective | DATE | 1/20/2015 |  |  |      |

### Average Number of Credits Taken\*

|  | Ammerman     | Eastern      | Grant        | College      | Ammerman     | Eastern      | Grant        | College      | 2016-15         |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| <b>FULL-TIME</b>                             |              |              |              |              |              |              |              |              |                 |
| DAY  | 14.15        | 13.72        | 13.74        | 13.99        | 14.19        | 13.95        | 13.71        | 14.02        | 99.81%          |
| EVE  | 13.05        | 12.89        | 14.49        | 13.85        | 13.11        | 12.53        | 13.21        | 13.15        | 105.38%         |
| Split  | 14.43        | 14.14        | 14.01        | 14.24        | 14.49        | 14.28        | 14.11        | 14.32        | 99.44%          |
| <b>TOTAL</b>                                 | <b>14.26</b> | <b>13.95</b> | <b>13.94</b> | <b>14.12</b> | <b>14.30</b> | <b>14.14</b> | <b>13.89</b> | <b>14.14</b> | <b>99.84%</b>   |
| <b>PART-TIME</b>                             |              |              |              |              |              |              |              |              |                 |
| DAY  | 6.19         | 5.79         | 6.18         | 6.11         | 6.24         | 5.92         | 6.13         | 6.14         | 99.53%          |
| EVE  | 4.83         | 4.00         | 4.91         | 4.75         | 4.89         | 4.06         | 4.93         | 4.79         | 99.11%          |
| Split  | 8.42         | 8.34         | 8.46         | 8.42         | 8.50         | 8.33         | 8.38         | 8.42         | 99.98%          |
| <b>TOTAL</b>                                 | <b>6.02</b>  | <b>5.68</b>  | <b>6.08</b>  | <b>5.99</b>  | <b>6.06</b>  | <b>5.74</b>  | <b>6.03</b>  | <b>6.00</b>  | <b>99.83%</b>   |
| <b>TOTAL</b>                                 |              |              |              |              |              |              |              |              |                 |
| DAY  | 10.33        | 8.23         | 9.39         | 9.73         | 10.41        | 8.42         | 9.51         | 9.84         | 98.87%          |
| EVE  | 5.34         | 4.10         | 5.87         | 5.39         | 5.44         | 4.21         | 5.83         | 5.43         | 99.31%          |
| Split  | 12.70        | 11.77        | 12.19        | 12.38        | 12.77        | 11.97        | 12.30        | 12.48        | 99.22%          |
| <b>TOTAL</b>                                 | <b>9.93</b>  | <b>8.42</b>  | <b>9.39</b>  | <b>11.18</b> | <b>9.98</b>  | <b>8.64</b>  | <b>9.43</b>  | <b>11.18</b> | <b>100.02%</b>  |
| <b>NON-CREDIT ESL UNDUPLICATED HEADCOUNT</b> |              |              |              |              |              |              |              |              |                 |
|  | 258          | 427          | 435          | 1120         | 260          | 476          | 544          | 1280         | 16-15<br>87.50% |

### Campus FTE % Contribution to Total College FTE

|                  | Ammerman      | Eastern       | Grant         | College        | Ammerman      | Eastern       | Grant         | College        |
|------------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|
| <b>FULL-TIME</b> | 36.04%        | 6.66%         | 21.87%        | 64.57%         | 35.62%        | 7.12%         | 22.40%        | 65.14%         |
| <b>PART-TIME</b> | 16.84%        | 5.47%         | 13.12%        | 35.43%         | 16.64%        | 5.48%         | 12.74%        | 34.86%         |
| <b>TOTAL</b>     | <b>52.88%</b> | <b>12.14%</b> | <b>34.99%</b> | <b>100.00%</b> | <b>52.27%</b> | <b>12.59%</b> | <b>35.14%</b> | <b>100.00%</b> |

NOTES: \*Campus numbers based on duplicated headcount, College total based on unduplicated headcount

# SUFFOLK COUNTY COMMUNITY COLLEGE

## SPRING ENROLLMENT REPORT

Effective DATE 2016 1/19/16 Effective DATE 2015 1/20/15

### Comparison of First Time, Transfer, and Continuing Students

#### HEADCOUNT

| <b>FULL-TIME</b> | Ammerman     | Eastern      | Grant        | College       | Ammerman     | Eastern      | Grant        | College       |
|------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|
| First Time       | 377          | 102          | 345          | 824           | 461          | 134          | 357          | 952           |
| Transfer         | 194          | 54           | 146          | 394           | 156          | 48           | 132          | 336           |
| Continuing       | 5,171        | 929          | 3,072        | 9,172         | 5,307        | 1,015        | 3,345        | 9,667         |
| <b>TOTAL</b>     | <b>5,742</b> | <b>1,085</b> | <b>3,563</b> | <b>10,390</b> | <b>5,924</b> | <b>1,197</b> | <b>3,834</b> | <b>10,955</b> |

| <b>PART-TIME</b> | Ammerman     | Eastern      | Grant        | College       | Ammerman     | Eastern      | Grant        | College       |
|------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|
| First Time       | 373          | 149          | 275          | 797           | 418          | 154          | 294          | 866           |
| Transfer         | 188          | 81           | 171          | 440           | 179          | 70           | 153          | 402           |
| Continuing       | 5,798        | 1,960        | 4,454        | 12,212        | 5,936        | 2,044        | 4,580        | 12,560        |
| <b>TOTAL</b>     | <b>6,359</b> | <b>2,190</b> | <b>4,900</b> | <b>13,449</b> | <b>6,533</b> | <b>2,268</b> | <b>5,027</b> | <b>13,828</b> |

| <b>TOTAL</b> | Ammerman      | Eastern      | Grant        | College       | Ammerman      | Eastern      | Grant        | College       |
|--------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|
| First Time   | 750           | 251          | 620          | 1,621         | 879           | 288          | 651          | 1,818         |
| Transfer     | 382           | 135          | 317          | 834           | 335           | 118          | 285          | 738           |
| Continuing   | 10,969        | 2,889        | 7,526        | 21,384        | 11,243        | 3,059        | 7,925        | 22,227        |
| <b>TOTAL</b> | <b>12,101</b> | <b>3,275</b> | <b>8,463</b> | <b>23,841</b> | <b>12,457</b> | <b>3,465</b> | <b>8,861</b> | <b>24,783</b> |

| <b>FULL-TIME</b> | Ammerman    | Eastern     | Grant       | College     | Ammerman      | Eastern       | Grant         | College       |
|------------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|---------------|
| First Time       | -84         | -32         | -12         | -128        | 81.78%        | 76.12%        | 96.64%        | 86.55%        |
| Transfer         | 38          | 6           | 14          | 58          | 124.36%       | 112.50%       | 110.61%       | 117.26%       |
| Continuing       | -136        | -86         | -273        | -495        | 97.44%        | 91.53%        | 91.84%        | 94.88%        |
| <b>TOTAL</b>     | <b>-182</b> | <b>-112</b> | <b>-271</b> | <b>-565</b> | <b>96.93%</b> | <b>90.64%</b> | <b>92.93%</b> | <b>94.84%</b> |

| <b>PART-TIME</b> | Ammerman    | Eastern    | Grant       | College     | Ammerman      | Eastern       | Grant         | College       |
|------------------|-------------|------------|-------------|-------------|---------------|---------------|---------------|---------------|
| First Time       | -45         | -5         | -19         | -69         | 89.23%        | 96.75%        | 93.54%        | 92.03%        |
| Transfer         | 9           | 11         | 18          | 38          | 105.03%       | 115.71%       | 111.76%       | 109.45%       |
| Continuing       | -138        | -84        | -126        | -348        | 97.68%        | 95.89%        | 97.25%        | 97.23%        |
| <b>TOTAL</b>     | <b>-174</b> | <b>-78</b> | <b>-127</b> | <b>-379</b> | <b>97.34%</b> | <b>96.56%</b> | <b>97.47%</b> | <b>97.26%</b> |

| <b>TOTAL</b> | Ammerman    | Eastern     | Grant       | College     | Ammerman      | Eastern       | Grant         | College       |
|--------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|---------------|
| First Time   | -129        | -37         | -31         | -197        | 85.32%        | 87.15%        | 95.24%        | 89.16%        |
| Transfer     | 47          | 17          | 32          | 96          | 114.03%       | 114.41%       | 111.23%       | 113.01%       |
| Continuing   | -274        | -170        | -399        | -843        | 97.56%        | 94.44%        | 94.97%        | 96.21%        |
| <b>TOTAL</b> | <b>-356</b> | <b>-190</b> | <b>-398</b> | <b>-944</b> | <b>97.14%</b> | <b>94.52%</b> | <b>95.51%</b> | <b>96.19%</b> |

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## SPRING ENROLLMENT REPORT

|           |      |         |  |           |      |         |
|-----------|------|---------|--|-----------|------|---------|
|           |      | 2016    |  |           |      | 2015    |
| Effective | DATE | 1/19/16 |  | Effective | DATE | 1/20/15 |

### Headcount Comparison Report of Current Report Date to Previous Report Date

|                  |              | Current DATE<br>Previous DATE | 2016<br>1/19/16<br>1/18/16 |       |         | Current DATE<br>Previous DATE | 2015<br>1/20/15<br>1/19/15 |       |         |
|------------------|--------------|-------------------------------|----------------------------|-------|---------|-------------------------------|----------------------------|-------|---------|
|                  |              | Numeric                       |                            |       |         |                               |                            |       |         |
| <b>FULL-TIME</b> |              | Ammerman                      | Eastern                    | Grant | College | Ammerman                      | Eastern                    | Grant | College |
|                  | DAY          | 17                            | 9                          | 3     | 29      | 6                             | 0                          | 2     | 8       |
|                  | EVE          | 2                             | 1                          | -3    | 0       | 2                             | -1                         | -3    | -2      |
|                  | SPLIT        | 30                            | 1                          | 11    | 42      | 11                            | 4                          | -6    | 9       |
|                  | <b>TOTAL</b> | 49                            | 11                         | 11    | 71      | 19                            | 3                          | -7    | 15      |
| <b>PART-TIME</b> |              |                               |                            |       |         |                               |                            |       |         |
|                  | DAY          | 16                            | 2                          | 2     | 20      | 8                             | -8                         | 16    | 16      |
|                  | EVE          | 33                            | 11                         | 30    | 74      | 34                            | 16                         | 34    | 84      |
|                  | SPLIT        | 8                             | -3                         | 7     | 12      | 3                             | -1                         | 4     | 0       |
|                  | <b>TOTAL</b> | 57                            | 10                         | 39    | 106     | 45                            | 7                          | 54    | 106     |
| <b>TOTAL</b>     |              |                               |                            |       |         |                               |                            |       |         |
|                  | DAY          | 33                            | 11                         | 5     | 49      | 14                            | -8                         | 18    | 24      |
|                  | EVE          | 35                            | 12                         | 27    | 74      | 36                            | 15                         | 31    | 82      |
|                  | SPLIT        | 38                            | -2                         | 18    | 0       | 14                            | 3                          | -2    | 15      |
|                  | <b>TOTAL</b> | 106                           | 21                         | 50    | 177     | 64                            | 10                         | 47    | 121     |

### FTE COMPARISON to Previous report

|                  |              | NUMERIC  |         |       |         |          |         |       |         |
|------------------|--------------|----------|---------|-------|---------|----------|---------|-------|---------|
| <b>FULL-TIME</b> |              | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|                  | DAY          | 28.00    | 7.60    | 4.93  | 40.53   | 6.00     | 2.33    | -6.20 | 2.13    |
|                  | EVE          | 14.07    | 1.13    | 0.53  | 15.73   | 8.27     | -0.07   | -3.33 | 4.87    |
|                  | <b>TOTAL</b> | 42.07    | 8.73    | 5.47  | 56.27   | 14.27    | 2.27    | -9.53 | 7.00    |
| <b>PART-TIME</b> |              |          |         |       |         |          |         |       |         |
|                  | DAY          | 6.73     | -0.93   | 3.53  | 9.33    | 9.40     | -0.60   | 8.60  | 17.40   |
|                  | EVE          | 11.33    | 2.07    | 12.60 | 26.00   | 7.80     | 4.67    | 12.40 | 24.87   |
|                  | <b>TOTAL</b> | 18.07    | 1.13    | 16.13 | 35.33   | 17.20    | 4.07    | 21.00 | 42.27   |
| <b>TOTAL</b>     |              |          |         |       |         |          |         |       |         |
|                  | DAY          | 34.73    | 6.67    | 8.47  | 49.87   | 15.40    | 1.73    | 2.40  | 19.53   |
|                  | EVE          | 25.40    | 3.20    | 13.13 | 41.73   | 16.07    | 4.60    | 9.07  | 29.73   |
|                  | <b>TOTAL</b> | 60.13    | 9.87    | 21.60 | 91.60   | 31.47    | 6.33    | 11.47 | 49.27   |

| Effective | DATE | 2016 | 2015 |
|-----------|------|------|------|
|-----------|------|------|------|

